### **Public Document Pack**

# **Agenda**

South Oxfordshire
District Council

Listening Learning Leading

**Contact Officer: Steve Culliford** 

Tel: 01235 422522

E-mail: steve.culliford@southandvale.gov.uk

Date: 6 November 2017

Website: http://www.southoxon.gov.uk

#### A MEETING OF THE

## **Cabinet**

WILL BE HELD ON TUESDAY 14 NOVEMBER 2017 AT 9.00 AM MEETING ROOM 1, 135 EASTERN AVENUE, MILTON PARK, MILTON, OX14 4SB

#### Members of the Cabinet

Member	Portfolio
John Cotton (Chairman)	Leader of the Council and Cabinet member for corporate strategy, communications and strategic policy (including the local plan)
Felix Bloomfield	Cabinet member for development management and building control
Elizabeth Gillespie	Cabinet member for community safety, legal, democratic services, electoral services, licensing and grants
Tony Harbour	Cabinet member for technical services (including environmental health, grounds maintenance, waste, car parking, facilities and engineering services)
Lynn Lloyd	Cabinet member for leisure services, arts and housing
Jane Murphy	Deputy Leader of the Council and Cabinet member for finance
David Nimmo-Smith	Cabinet member for the Five Councils' Partnership and corporate services contracts, IT and HR
Robert Simister	Cabinet member for development and regeneration including property, economic development, Didcot Garden Town and Berinsfield

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

### 1 Apologies for absence

To record apologies for absence.

### 2 Declaration of disclosable pecuniary interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

### 3 Urgent business and chairman's announcements

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

#### 4 Public participation

To receive any questions or statements from members of the public that have registered to speak.

#### 5 Exclusion of the Public

To consider whether to exclude members of the press and public from the meeting for the following item of business under Part 1 of Schedule 12A Section 100A(4) of the Local Government Act 1972 and as amended by the Local Government (Access to Information) (Variation) Order 2006 on the grounds that:

- (i) it involves the likely disclosure of exempt information as defined in paragraph 3 Part 1 of Schedule 12A of the Act, and
- (ii) the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

#### 6 New office accommodation at Crowmarsh Gifford (Pages 3 - 16)

To consider the head of corporate services' report.

MARGARET REED

Head of Legal and Democratic Services

Ag	end	da ∣	lten	n 6
----	-----	------	------	-----

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted



Agenda Item 6	ո 6	lten	la	nc	Jе	Αg	4
---------------	-----	------	----	----	----	----	---

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted



Agen	da	Item	6
------	----	------	---

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

